



INSAF SOCIETY
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CHAIRMAN
Fayyaz Manoor
PRESIDENT
Imam Hussain
GEN. SECRETARY
Dr. Arshad Ali
SR. V. PRESIDENT
M. Masood
VICE PRESIDENT
Munir Asghar

1-15-2000

**The Minister,
Ministry of Interior,
Islamic Republic of Pakistan,
Islamabad.**

Respect Sir,

Subject: Revised suggestions to curb Sectarian Violence and terrorism.

Refer to my previous letter and suggestions on the above-mentioned subject. Please find enclosed the revised few more suggestions on the subject which I have designed after a working of five years for peace, harmony and illumination of sectarianism in Pakistan. Please send me the acknowledgement of the letter.

Thanking you,

Sincerely yours


**Fayyaz Manoor
Chairman**



Khatma House Basement
13 Fane Road, Lahore
Tel: 3364915
E-mail: hakim@haram.com.pk

CHAIRMAN

Fayyaz Manoor

PRESIDENT

Usan Ullah Khan

GEN. SECRETARY

Tanvir Ahmad Khan

SR. V. PRESIDENT

M. Masud Ch

VICE PRESIDENT

Malik Majeed

**The Chief executive,
Islamic Republic of Pakistan,
Islamabad.**

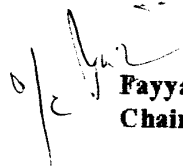
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INSAF SOCIETY

Fatima House Basement,
13-Fane Road, Lahore.
Tel: 7354915
E-mail: hakim@brain.net.pk

CHAIRMAN
Fayyaz Mansoor
PRESIDENT
Jisan Ullah Khan
GEN. SECRETARY
Tahir Ahmad Khan
SR. V. PRESIDENT
M. Masud Ch.
VICE PRESIDENT
Malik Majeed

Dated: 1-05-2000

The Governor Punjab,
Islamic Republic of Pakistan,
Lahore.

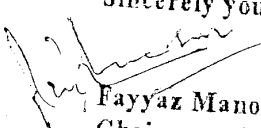
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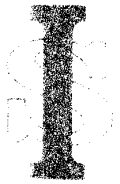
Thanking you,

Sincerely yours


Fayyaz Mansoor
Chairman

copy to DIG (CID)

DESPATCHED
Governor's Secretariat
PUNJAB
8/5/2000



INSAF SOCIETY

CHAIRMAN

Farooq Masood

PRESIDENT

Usama Ullah Khan

GEN. SECRETARY

Farvee Abbasi

SR. V. PRESIDENT

M. Masood

VICE PRESIDENT

Mark Masood

Document No. 12/2000
Date: 12 April, 2000

Date: 12 April, 2000

SUGGESTION TO CURB SECTARIAN HATRED AND VIOLENCE

Summary: Sectarian violence, terrorism and killing of innocent citizens has defamed Muslims and our country. This is damaging our international, diplomatic and business relationships, economy of Pakistan, overseas employment of Pakistanis, exports, tourism industry, foreign investments, working of liberation of Jammu & Kashmir and uplift of Islam. Violence, killings, increasing hatred and discrimination among the sects in Pakistan is increasing drastically day by day. No sensible measures have been taken by successive governments to control these subversive activities. It is rather difficult to control them with an iron hand or by force because such activities will be carried under ground by the same elements and will further result in massive killings and sectarian riots. The government has to tackle it technically and sensibly by taking the masses in confidence by brain washing the people and the youth. It is very important to destabilize the sectarian groups by defaming them dramatically through media. The Ulema of all sects will never form one opinion that goes against their vested interests. They will be losing funds and popularity if they end differences and hatred spread by them. We are sending you some suggestions, which have been framed after research and consultation with people from different fields.

1. The existing nomenclature of all the mosques based on sectarian groups should be renamed to locality names or just the "MOSQUE". (It will help to stop the increasing concept of sectarian ideology in the common people which is a psychological brain washing).
2. All Ulema should be disarmed. All of their weapons should be confiscated. (They will stop delivering agitating speeches when they will feel insecure and a threat to their lives. It will result in an end to hatred among the sects)
3. The sectarian part of the nomenclature of all Islamic schools should be removed and should be just "Islamic School".
4. The syllabus of all Islamic schools should be one all over Pakistan compiled by the religious board comprising of ulema, professors and teachers of Islamiat and educationists. The syllabus should be stream lined according to the modern education besides the religious education. (Sectarianism will be abolished and there will be no discrimination and hatred among the youth).
5. The existing N.G.O's should be encouraged and involved in conducting workshops, conventions and seminars at the village level throughout the country to teach people the importance of freedom, economy and image of



1. *Chlorophyll a* fluorescence was measured with a
 2. *Fluorometer* (FAM-100, Turner Designs, San Francisco, CA)
 3. *Fluorescence* (F) was measured at 680 nm.
 4. *Fluorescence* (F) was measured at 680 nm.
 5. *Fluorescence* (F) was measured at 680 nm.

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Fayyaz Mansoor

PRESIDENT

Lisan Ullah Khan

GEN. SECRETARY

Tarvir Ahmad Khan

SR. V. PRESIDENT

M Masud Ch

VICE PRESIDENT

Maik Maletz

- Islam. This will help people to understand that sectarianism and terrorism is working in the interest of the enemies of Pakistan and Islam to damage them. It is the duty of every citizen of Pakistan to help the government to remove this cancer. (It is a parallel method to counter the working of sectarian groups.)
6. The blame of every sectarian incident in the country should be fixed on responsible elements for the purpose of publication in the press only because the news in papers blaming the other sectarian groups makes the people explosive and violent. (The press should be taken in confidence and has to cooperate with the government in such a sensitive matter).
 7. All the accounts of the religious parties should be audited and donors should be traced.
 8. Officials of the intelligence agencies should be deputed for surveillance at the head quarters and training camps.
 9. The government has to engage a few sincere and patriotic journalists who would regularly publish articles and news items against sectarianism.
 10. All processions of any sect should not be allowed on the roads. Those should be within the four walls and of Mizaars, worship places etc. even the shops and circus may not be allowed on the roads.
 11. Any government official should not be allowed to inaugurate any Urs or religious ceremony of any sect. (It gives the false impression to the sectarian groups and people of favourism of the concerned sect.)

FAYYAZ MANSOOR.
CHAIRMAN.

Copy to C.E. of Pakistan.
Copy to Governor Punjab,
Copy to Core commander Lahore,
Copy to Federal Minister Interior,

01 May, 2000

**The Chief Executive,
Islamic Republic of Pakistan
Islamabad**

Respected Sir,

Subject: Revised suggestions to eliminate Sectarian Violence and terrorism.

With reference to my previous correspondence and research report stating analysis for the abovementioned serious issue; Pakistan may have in coming years, we would like to bring into your kind attention that instead of appreciating my vision about the coming threat of disastrous situation in Pakistan of increasing terrorism and sectarian violence where there will not be life protection of any citizen of the country, your government has started harassing us through Mr. Tariq Parvez, DIG, department of central intelligence, Punjab along with certain ISI officials.

With regards to our findings about the trained jihadis for afghan war in our research report sent to you with our previous letter, we insist and strongly suggest the government of Pakistan to collect the data of all trained and semi trained individuals in afghan jihad and keep them under the control by employing them in Pakistan Army, Rangers, FIA and other law enforcing agencies of Pakistan and also in United Nations Peace keeping force, otherwise this force will become a dangerous for Pakistan and will be a threat to the peaceful usual life and for sovereignty of Pakistan.

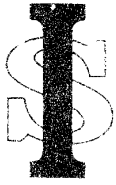
We have also mentioned the same suggestion to convey it to high officials in our 6 hours long meeting and interrogation by government officials.

We request you to allow us to continue our research on this subject and may be given a chance to participate and coordinate with government officials in crafting strategy to solve the upcoming threat of a disastrous situation of terrorism since we have already got required expertise, information, knowledge and analytical strategic skills along with a vision.

6/c
Thanking you

Sincerely Yours


Fayyaz Mansoor
Chairman



c/c
INSAF SOCIETY

Fatima House, Basant Town
13-Fane Road, Lahore
Tel: 3354915
E-mail: hakim@insaf.org.pk

CHAIRMAN

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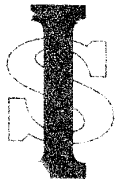
Malik Majeed

Dated: 01 May 2000

**REVISED SUGGESTIONS TO CURB SECTARIAN HATRED
AND VIOLENCE BY FAYYAZ MANSOOR.**

Summary: Sectarian violence, terrorism and killing of innocent citizens has defamed Muslims and our country. This is damaging our international, diplomatic and business relationships, economy of Pakistan, overseas employment of Pakistanis, exports, tourism industry, foreign investments, working of liberation of Jammu & Kashmir and uplift of Islam. Violence, killings, increasing hatred and discrimination among the sects in Pakistan is increasing drastically day by day. No sensible measures have been taken by successive governments to control these subversive activities. It is rather difficult to control them with an iron hand or by force because such activities will be carried under ground by the same elements and will further result in massive killings and sectarian riots. The government has to tackle it technically and sensibly by taking the masses in confidence by brain washing the people and the youth. It is very important to destabilize the sectarian groups by defaming them dramatically through media. The Ulema of all sects will never form one opinion that goes against their vested interests. They will be losing funds and popularity if they end differences and hatred spread by them. We are sending you some suggestions, which have been framed after research and consultation with people from different fields.

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E-mail: hakeem@insaf.org.pk

Dated: 01 May 2000

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Fayyaz Mansoor

PRESIDENT

Lisan Ullah Khan

GEN. SECRETARY

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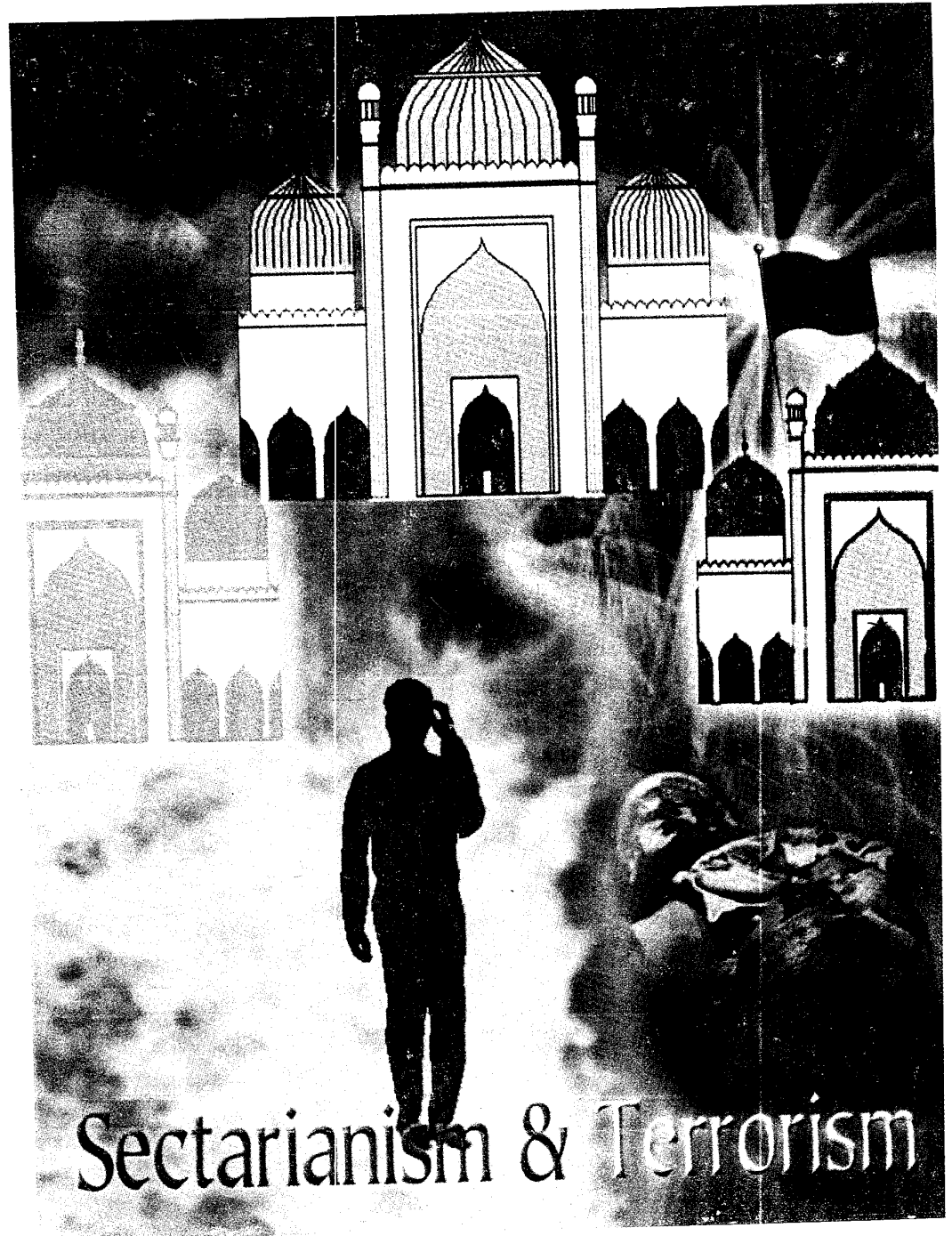
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10. Processions of any sect should not be allowed on the roads. Those should be held within the four walls of Mazaars or worship places etc.
11. No stalls and circus should be allowed at the occasion of Urs. Such activities publicise sectarianism.
12. No government official should be allowed to inaugurate any Urs or religious ceremony of any sect. (It gives the false impression to the sectarian groups and people of favourism of the concerned sect.)
13. The Imams of masjids in small towns and villages should be advised by the religious board concerning the religious sermons. The religious board should provide speech material. My observation and working has shown that religious knowledge of people of such areas consists of information conveyed by the moulvis or through TV and radio. They don't have their own study on religion. Special programs on affects of sectarian violence and damage to country should be telecast. (The sectarian groups are increasing their network in small towns and villages day by day. It will help to control this problem.)

Note: Research regarding the above matter can be carried on your demand.


FAYYAZ MANSOOR.

CHAIRMAN.

Revised copy sent to Chief Executive Secretariat, Governor Punjab and Minister Interior.



Sectarianism & Terrorism

Introduction

Sectarianism in Islam has a very old origin, exactly thirty years after the death of Prophet Mohammad PBUH. The differences of opinion in all sects increased widely with the passage of time. Presently, these differences among different schools of thought have increased intensely to the extent of hatred and killing each other. The activities of clergies have become dangerous for humanity, peace and harmony. The Islamic religion has been molded with misinterpretation of a number of verses. A new phenomenon has taken birth in Islam in the shape of mushroom growth of militants. The clergies are educating their followers to kill every single person disagreeing with their school of thought. Each sect has started declaring the followers of other sects and religions as apostates. It is difficult to conclude a true Muslim among them. The clergies have also created a sense of hatred against the rest of the world in their followers. The situation has become tensed and threatening for the safety of a common man all over the world due to increasing incidents of terrorism.

PREFACE

The main object of this study was to study sub religions and sects in Islam and increasing hatred, impatience, inhuman activities among these sects and deterioration of peace all over the world. The effects of the sectarianism and fanaticism appear in killings of innocent citizens, terrorism, harassment, fear and tense atmosphere. The life of common man is threatened. The religious extremists trained by the clergies have destroyed peace and harmony. These extremists have created panic and harassment in the society. The study has also focused on removal of all inhuman practices and end of terrorism for peace and harmony all over the world. Another object of this study was to suggest some measures for the government to overcome these dangerous groups sensibly and boldly. Names and data of various persons or organizations have been kept in confidence due to certain promises.

The main object of this study is to make efforts for restoration of peace and religious harmony among masses and control of terrorism and inhuman activities of various groups for their own vested interests. This also gives a true picture of clergies of Pakistan and Afghanistan.

Collection of data regarding religious schools and organizations was collected by intensive field work, other information was collected through questionnaire, interviews and through general observation. The study also highlights the aftereffects of sectarianism and confusion in different beliefs and changing behavior of masses.

SECTARIANISM AND TERRORISM

A study & Research report on Sectarian violence and increasing terrorism in Pakistan and it's effects in all over the world and the role of religious schools and parties in it's promotion

FAYYAZ MANSOOR

AND

Members of Insaaf Society

(A Non Government Organization for Human Rights)

2000

Chapter 1

Sects in Islam

After the death of prophet Mohammad (PBUH), a short period of thirteen years passed without any differences among the Muslim community. During the era of the third caliph Hadrat Usman (RA); a rebel group with different opinions called kharijit emerged and revolted against the Caliphate in the Muslim community. This is, how sectarianism initiated in Islam. After the brief period of Hadrat Ali(RA)'s caliphate, the Muslims split into three main sects, the Sunnis, the Shia's and Khawarij. After the birth of three sects, the martyrdom of Caliph Hazrat Ali RA and the tragic incident of Karbala; the like minded people of Hazrat Ali's Caliphate ultimately got together making a strong community of Shia sect in Islam. The incident of Karbala resulted in the martyrdom of the whole family of prophet Mohammad (PBUH). After the death of Hazrat Ali's caliphate, Muawiya and his son changed caliphate system to monarchy.

With the passage of time, different schools of thought were founded by many imams (jurists of Islam); introducing their different jurisprudence and contradictory verdicts on many matters, laws and ways of life, guided in the holy book of Muslims which ended up in the creation of numerous sects in Islam. Each one of these jurists held different opinions and declarations on the Islamic principles, morals and obligations. Thus; they preached their dogmatic Islamic philosophies. The founders of main different jurisprudences or schools of thought are as under:

1. *Imam Abu Hanifa in 80 hijri*
2. *Imam Maalki in 95 hijri*
3. *Imam shaafi in 150 hijri*
4. *Imam Ahmad bin Hanbal in 165 hijri*
5. *Imam jaffar*

There are some more Jurists whose jurisprudence is not so disputed. Some of them are as follows:

Sufyan Tohri

Ishaque bin Rahwah

After three hundred years of the death of prophet Mohammad (PBUH), numerous sects within the above mentioned schools of thought emerged. The

followers of different sects started murdering each other in cold blood considering others as disbelievers conveyed by their clergies that murder of such people is key to get place in heaven.

Although it is clearly mentioned in the verses of holy book of Muslims as follows:

“The holy punishment of those who make war upon god and His prophet and strive to create disorder in the land, will be that they will be killed or crucified or have their hands and feet on alternative sides cut off or will be expelled out of the land. Such will be their degradation in the world and in hereafter; theirs will be an awful doom save those who repent before you ever power them. For know that god is forgiving merciful” (Surah Al-Maida –34)

Another verse stated that:

“Those who believe then disbelieve and then again and then increase in disbelief. God will never pardon them nor will He guided them to the right path” (Surah Al-Nisa verse 138)

“ Who so disbelieve in god after he has believed save him who is forced thereto and whose heart is still content with faith. But such as those who open their breasts to disbelief, on them is wrath of god. Theirs will be an awful doom”(Surah Al-Nisa v.107)

“ And among mankind is he who worships god on a narrow margin. Then if good befalls him, he is content therewith but if a trial befalls him, he returns to his former ways. He loses both this world and the Hereafter. That is a manifest loss.” (Surah Al-Hajj V.12)

The abovementioned verses may be summed up by saying that not only is there any mundane punishment for this type of apostasy in the Holy Quran but also it clearly envisages the natural death of the apostate. He will no doubt be punished for this sin on the Day of Judgment but not in this world, which naturally means that apostasy is not a crime.

The clergies are taking the advantage of this contradiction in belief, exploiting interpretation of holy Quran. They are misusing it for their own vested interests, monetary benefits and are increasing their street power by fanning rivalries between sects and other religions. The Muslim jurists of the sub continent during the past hundred years were seen twisting interpretation of different Islamic laws to get monetary benefits from feudal lords and the governments.

Currently the clergies in Pakistan are actively engaged in this immoral activity and inhumane mission, creating hatred and promoting killings of innocent men for their own vested interests to get maximum street power by bringing more

followers and fanatics in their sects. The sermons delivered by these clergies are increasing hatred among the followers of other sects and religions. In consequence of such activities; the differences among sects are alarmingly increasing especially among the uneducated youth belonging to lower and low middle class. The fanatics of each sect have extreme beliefs and opinions. They don't want to see alive; the followers of other sects and religions in the world. As a result, they have started slaughtering hundreds of innocent civilians. Even in the early period of Islam, all sects took birth for the sake of power and monetary benefits. No example can be quoted which proves that any of these may have worked for any human or religious cause. It has already been mentioned in the holy book of Muslims regarding the birth of sects.

" The followers after receiving the message of god start efforts to get the superiority on their brothers creating difference of opinion with undue stubbornness and this spirit of power leads them to different sects" (translation of 14:42)

It is further; clearly conveyed in the holy book.

" Oh prophet! Those people do not belong to you who created differences in their religion and gave birth to many sects and groups" (6:160)

In spite of knowing the reality and the message of god, those clergies act against the commands of god for their own vested interests and monetary benefits. It proves that all of those clergies may be considered as disbelievers as per the holy message. The followers of Sunni sect are in majority while Ahle Hadith and Shias are in minority. All the main sects are further divided into sub sects. The followers of different sects call apostates to the followers other than their sect due to wrong misinterpretations by their illiterate clergies. A variety of reasons of this increasing sectarianism, killings of innocent citizens and terrorism is concluded. With a few exceptions prayer leaders in 99% mosques and teachers in religious schools are perceived as belonging to lower or lower middle class having no education and moral values. Their knowledge of their own field (Islamic Studies) is believed to be limited. They are regarded as grasping and their probity in financial affairs is often suspected. They are absolutely considered to be immoral creatures and incompetent as managers of worldly affairs and religious guidance.

Although fourteen hundred years have passed but doctrine of a true Muslim cannot be decided yet. Nobody among Muslims has been able to decide the true doctrine among the sects. In one of early writings, Maulana Maudidi (A renowned scholar in Pakistan) asserted that 999 out of every 1000 Muslims are Muslims in name only. Keeping in mind all such confusions in faith, destructive and inhuman attitude of the Muslims, one is right in defining them that they are Muslims in a cultural rather than in a strictly religious sense. Even it was exaggeration, it is indisputable that the vast majority of Pakistani Muslims are righteous only to a small degree and that, for the most part they are sinful. They want to remain as it is, rather are making the things worst day by day. The clergies have become nuisance in the society. A large number of these sinful Muslims may be willing to kill and die for safeguarding the honor of Islam or make believe in wrong interpretation of the illiterate clergies and confused jurisprudences, but they are not ready to live by Islam or understand Islam by self study of the translation of holy book, especially when its requirements happen to be inconvenient or against their vest interests. The clergies have become so corrupt and hypocritical; they don't want any punishment for the sins they make but to punish all the others for the same sin according to the conjunctions of Islam. This is precisely what the every Muslim have been provided.

There are plenty of sects in Islam in Pakistan. The main sects are shown in Table No.1.

Table No.1

Sects in Islam

<i>Ahle Sunnat (hanfi)</i>	
<i>Deobandi</i>	
<i>Brelvi</i>	
<i>Ahle Hadith</i>	
<i>Wahabi</i>	
<i>Shafi</i>	
<i>Malki</i>	
<i>Humbli</i>	
<i>Pervezi (Chakralwi)</i>	<i>Declared Apostate by</i>
	<i>The Ulemas through ruling</i>
<i>Ahle Tashih (Shias)</i>	
<i>Syed</i>	
<i>Imamis</i>	
<i>Ismaili</i>	
<i>Zaydis</i>	
<i>Bohri</i>	
<i>Tablighis</i>	
<i>Salafis</i>	
<i>Behai</i>	<i>Declared apostates by</i>
	<i>Pakistani Religious leaders.</i>
<i>Zikri</i>	<i>Demanded to declare apostates</i>
<i>Qadyani</i>	<i>(already declared non-Muslims by</i>
	<i>the government)</i>
<i>Lahori group</i>	
<i>Qadyan group</i>	

Plenty of branches of sub sects other than the mentioned above in table No.1 are also found which are introduced by the so-called *peers* (illiterate spiritual leaders of different factions) stationed in different towns, cities and villages. It is rather difficult to point out the names of these many ideologies, as they are numerous. The followers of each such spiritual man are in hundreds and

thousands. These spiritual men have become so strong due to their juggling tricks that their uneducated and innocent followers have started worshipping them instead of god.

New religious warrior groups are called Jihadis (religious militants and suicidal squads). They are the product of main sects consisting of fanatics from deobandis and Wahabis. They have established their own armies having huge training camps. Such groups have numerous training camps all over Pakistan especially in Punjab, Frontier and Azad Kashmir and different parts of Afghanistan. All these camps are engaged in giving commando training and producing suicidal squads. The religious militants trained by these nurseries are growing like mushrooms. The militants from Taliban group produced by the Jammat Ulema Islam (Fazal Ur Rehman and Sami groups) and other newly introduced religious groups in Pakistan have already destroyed peace and harmony for the common man in Pakistan and Afghanistan. Now they are becoming a great threat for the rest of the world. All these groups were sponsored and had backing of the previous governments of Pakistan.

The level of hatred among these militants has been rising rapidly, which can be very fatal for peace and harmony all over the world. These religious groups have become global and well organized like a strong network giving rise to popular sectarianism and global terrorism. If all this were not controlled, it would become impossible to retract the unified world. The leaders of all these groups are being funded by giant international businessmen, drug mafias, underground world, international smugglers, and various organizations and even by some governments and sensitive intelligence agencies of few countries.

Chapter 2

Religious parties and Schools (Madrassahs)

There are more than four dozens religious parties in Pakistan from different sects. Thousands of religious schools (Madrassahs) are run by these parties and religious leaders all over the country. Most of those religious schools in Pakistan and Afghanistan are the nurseries to supply youth to Islamic militia training camps and sectarian terrorist organizations. Teenager boys are brain washed in these schools and by the age of 15 to 17 years are fully devoted with poisoned minds and destructive approach and are ready for jehadi (Militant) groups for commando training to fight in the name of religion.

These religious parties are not imparting true fundamental teachings of Islam. The major contribution to the society by these religious institutions can be seen in the shape of sectarian violence, sectarian hatred, killing of innocent civilians, global terrorism and a great threat to humanity. The main objective of these groups is the destruction of peace and creation of unrest and panic all over the world. These clergies have influenced the Pakistani society due to lack of education in the lower and lower middle classes. A large section of the population in Pakistan consists of illiterate and less educated people. Therefore the clergies are quite successful in exploiting the differences among different schools of thoughts. The clergies always make wrong interpretation of the holy book and deliver agitated sermons. Ninety five percent of the Mullahs (Clergies of mosques and teachers of religious schools) are illiterate and giving wrong teachings of Islam to the youth and elders. They poison the minds of the youth towards the world so badly that as soon as they come out of the school they become a real threat for common man's safety. There are three types of mullahs in the country:

1. The age-old de facto priest who presides over a mosque cum madrassah. People reluctantly accept him because he fulfills ritualistic functions in the absence of anyone else in the community. He also imparts rudimentary education to the poor and has a great influence on the people. Ninety five percent mullahs in Pakistan belong to this class who are uneducated. They are the main source of motivation for the youth for jihad and main suppliers of the militant training camps.

2. The mullah (clergy) belonging to a religious political party. His manifesto based on sharia, recruiting members, contesting elections and giving fatwas (manipulated interpretation of holy book and way of prophet's life). He is a potent political force for the politicians as an agitator as he is the best organized with a network of mosques as system nodes. He is the best weapon for the non-religious and corrupt politicians as the mullahs are powerful speakers having a lot of agitating skills.
3. The militant mullah branded as *mujahid* and later re-branded *Jehadi* and *Taliban*, in reality is called terrorist. They are growing like mushrooms all over the world organizing their network like termite and have become most feared due to their destructive manifesto (Kill or die for god).

The literacy rate in Pakistan by 1998 was as follows:

Literacy rate in Pakistan

Year	Literacy %
1998	40.0

Source: Pakistan Economic survey 97-98

Ninety percent of the population of Pakistan consists of low-income group who can hardly afford food and low class constructed housing. Eighty four million people are illiterate and about thirty million people have only primary or high school education out of the literacy rate achieved. The standard of the education is so poor that 75% of the 40% literates are like semi literates. They don't have the ability or sense to understand or analyze right or wrong things for themselves after getting primary education. This is the main reason why clergy influences majority of people. Due to poverty, high population growth rate and sick economy; people have to hand over their young boys to these religious parties or madrassahs (Religious institutions) to make them Islamic militants for the sake of very small amount as they don't have the resources and facilities to educate their children. There are about 45,000 religious schools in Pakistan. Approximately, 50% youth of the total youth population is getting education in these schools by the uneducated clergies. These schools are the nurseries of the militant training camps. There are millions of youth available for these madrasahs because the average family size of lower class and lower middle class is very large i.e. from eight to ten children. A

very sad thing found during the survey conducted by our organization was that thirty percent children experienced molestation and sex harassment by the teachers and adult students. In another study, forty percent of the people talked about sexual attempts and sexual harassment of children by mullahs (clergies) who visit houses to give lessons in recitation of the holy book. People do not report such incidents due to social pressures and the fear of organized network and strength of mullahs. People do not have the courage to speak a single word against them and even the law enforcing agencies have become helpless to take any action against the clergies. The mullah mafia in Pakistan has become stronger than the underground world and drug mafia. The Godfathers belonging to criminal world are taking shelter of these clergies. The military governments and politicians also use this force as a tool. The following table shows the break up of the percentage of different sects of Islam and province wise religious schools.

There are approximately 45,000 religious schools in Pakistan but the schools in the main cities are as follows:

Table No.2:
Sectarain Division and affiliation of schools in 2000

Description	Punjab	N.W.F.P	Sind	Balauchistan
Barelvi	600	480	1200	450
Deobandi	7200	510	540	420
Ahle Hadieth	750	420	45	36
Shia	450	45	51	39
Undecided	1500	1350	900	390
Affiliated With Barelvi	1350	345	390	45
Affiliated with Deobandi	1260	345	360	342
Affiliation with AhlHadeit	510	39	45	72
Affiliation with Shia	360	90	39	66
Undecided	2100	1200	1140	1260

Most of the religious parties are converted to religious-political parties. They have already spoiled the democratic process and made prevailing Law

confusing and impractical due to amended laws by adding Islamic provisions in the statute book. Both types of laws (Islamic and semi parliamentary framed by the British during pre-independence era) are in force simultaneously.

It is impossible to give the names of all the religious parties as these are found even in small towns and cities. The more active and big parties with large networks are as shown in Table No.3:

Table No.3:

Name of big religious groups

1. Tehrike Awaam Ahle Sunnat
2. Muttahida Ulema Forum
3. Jamiat Ittehad Ul Ulema
4. Pakistan Awami Tehrik (Minhaj ul Quran)
5. Sawade Azam Ahle Sunnaat
6. Dawate Islami
7. Markazi Tanzeem Azza
8. jammat Ahle Sunnat
9. Harkatal Mujahideen
10. Sipha sehaba Pakistan
11. jamiat Ulama Ahle Hadith
12. Jamaat islami
13. Tehrike Jaafrina Pakistan
14. Itthead-e-Ulema
15. Jamiat Ulema Islam(Fazalur rehman group)
16. Jammat Ahle Hadith
17. Jamiat Ulema Islam Sind
18. Wafaqul Maddaris Deobandis
19. Tanzeel Ul Madaaris Brevli
20. Wafaqi madaaris Salfia Ahle Hadith
21. Jamia Aloom Ashrafia
22. Jamia Markaz Uloom-e-Islamia
23. Jamia Khairul Madaris
24. Daarul Aloom Haqania
25. Jamiat Ulema Pakistan(Nifaze Shariat Gp)
26. Markazi jamat Ahle Hadith

27. Jamiat ulema Pakistan(Niazi group)
28. Jamiat Ulema Pakistan(Noorani group)
29. Jamiat Ulema Islam(Samiul Haq group)
30. Sipah-e Mohammed
31. Aalimi Majlis Tahfuz-ul-Khateme Nabbuwat
32. Jammat Ahle Hadith Pakistan
33. Hizbe Jihad
34. Tehrike Nifaze Fiqh Jaafria
35. Muttehd-e Ulema council
36. Ittehad-e Ulema Pakistan
37. Tehrike Islami
38. Daawa Tul Irshad
39. Jammat ahle Hadith
40. Jaamia Tul Naeemia
41. Pasbaan Khateme Nabbuwat
42. Ikwanul muslemeen
43. Sunni Tehrik
44. Tanzeem Ikhwan's Manaraa
45. Majlis Akabreen Millat
46. Jammat Nafaaz Mustafa
47. Jamaat Tahafaze Ishaba Karaam
48. Wafaq Ul Madaris Al-Arabia
49. Tanzeem Ul Madaris Al-Arabia
50. Wafaq Ul Madaris Ul-Salfia
51. Rabita Al-Madaris-Ul-Islamia
52. Jamia Muhammadia AlMunrazar
53. Jamia Osmania
54. Jamia Madina
55. Minhajul Quran

There are thousands of clergies and religious leaders belong to the different parties. The famous clergies in Pakistan are as follows; shown in Table No.4

Table No. 4:

Names of popular religious leaders in Pakistan

1. Qazi Hussain Ahmad
2. Maulan Fazal UR Rehman
3. Maulana Sami Ul Haque
4. Mulana Tahir Ul Qadri
5. Maulana Azam Tariq
6. Maulana Maj Shah
7. Maulan Prof.Abdul Ghafoor
8. Maulan Akram Awan
9. Maulana Sajid Ali Naqvi
10. Maulan Feroze Din Hazarvi
11. Maulana Asfand Yar Khan
12. Doctor Israr Ahmad
13. Mualana Fazal Rahim
14. Maulan Abbassi
15. Maulana Abdul Rehman
16. Illama Kaukab Norani
17. Malna Salim Attari
18. Maulana Shamas Ul Hassan Shamsi
19. Maulana Turraabi
20. Sahibzada Mazhar Saeed Kazmi
21. Qazi Abdul Qadeer Khamosh
22. maulan Abdul Rauf
23. Maulana Noor Ul Huda
24. Maulana Salim Ullah Khan
25. Mufti Abdul Qayyum Hazzarvi
26. Maulana Habib Ur Rehman Bukhari
27. Syed Riaz Hussain Najafi
28. Maulan Abdul Malik
29. Maulana Anwaar Ul Haq
30. Engineer Sami Ullah Khan
31. Maulana Zubair Ahamd Zahir
32. Maulana Abdur Sattar Niazi
33. Maulana Shah Ahmad Norani

34. Hafiz Abdul Ghafoor Ropari
35. Agha Of Murtaza Poya
36. Agha Hamid Ali Mausvi
37. maulana Abdul Maalik
38. Mohd Salim Qadri
39. Hafiz Mohd. Saeed
40. Prof Sajid Mir
41. Moeen Uddin Lakhvi
42. Zia Ul Qasmi
43. Mufti Zafar Ali Nomani
44. Abdul rehman Ashrafi
45. Nizam Uddin Shamzai
46. Mohd. Shafi josh
47. Dr. Sarfraz Naeemi
48. Pir Afzaal Shah
49. Pir Pugaara
50. Allama Mumtaz Awan
51. Mohd. Zikria

Islamic Militant organizations:

During afghan war, the military government of Pakistan sponsored the religious parties to prepare Islamic militants to participate in Afghan Russia war. The religious parties were funded with huge amounts and provided with commando military trainers consisting of retired and serving military officers. The clergies got the chance to get funds and started motivating youth for Jihad. They set plenty of training camps in frontier and Balauchistan provinces. With the passage of time many other parties started doing this business, as it meant a monetary gain and power for them. The Islamic militants are growing like mushrooms in Pakistan at present. The clergies are motivating uneducated youth belonging to lower and lower middle classes in full swing. The people from these classes have large families. They don't have resources to feed and educate their children. So they hand over their children to religious parties for a very small amount to give them training to become Islamic militants. Such people are so depressed financially that they don't even feel sorry receiving a small financial reward if the son's death is confirmed in holy war. These children are programmed in a way that they just have to sacrifice their lives on the pattern to kill or die for God and get a place in heaven. The religious parties are kidnapping teenage boys and taking

runaway children into their custody to train for militant suicidal squads who are trained like robots for destruction. They are taken to training camps situated in Muridke, NWFP and Afghanistan between the ages of eight to twelve and are given training for two years. The estimate of runaway children all over Pakistan is about ten thousand children annually. The province wise data of kidnapped children could not be obtained. There are three categories of trained commando militants by these groups.

1. Regular militant force
2. Suicidal squads
3. Reserve militant force

There are more than 600,000 Islamic militants trained by these organizations in Pakistan and Afghanistan. Each of the organization is producing 2000 to 4000 trained militants every month. The alarming point is to be feared that the serving army officers from the ranks of soldier to general have started joining these groups voluntarily because they have a direct access to sophisticated weapons and destructive devices. Another significant factor of this enrollment observed is, that the educated youth have also started joining them due to the high rate of unemployment and desperation. This sign of increase in number of militants, no doubt is, a great threat to humanity. The interesting thing to be noted in this regard is that the clergies themselves do not join the holy war physically neither let their children join it, although they have to join it physically as a leader to be a precedent as per teachings of Islam. Many of them have sent their sons to foreign countries to get education with funds collected for jihad (holy war).

The following are the main Islamic militant training groups in Pakistan as shown in Table No. 5

Table No.5

Name of Organizations	Name of Heads
1. Lashar-e-Tayyaba (Dawa tul Arshad)	Prof Hafiz M. Saeed (Zaki Ur Rehman)
2. Muslim janbaz Force	Mohd. Usman
3. Tahreek Al-Mujahideen	Sh. Jamil Ur Rehman
4. Jamiat Al-Mujaideen	Mohd. Abdul Rafea
5. Harakat Tul Mujahideen	Sh jamil Ur Rehman
6. Al-Bark Mujahideen	Malik Bilal Rahi
7. Tehrik-e-Jihad	Tariq Zulqarnain

8. AlUmar Mujahideen	Naeem-Ul-Haq
9. Islamic Front	Bilal Ahmad Beg
10. Al-Fatah Force	Khaki Nasrullah
11. Hirkat Ul Jihad AlIslami	Jan Mohammad
12. Al-Badr Mujahideen	Bakht Zameen
13. Hizb Ullah	Ishtiaq Ahmad
14. Al-jihad	Sameer Khan
15. Hizb-Ul-Moumeneen	Shujaa Abbas
16. Liberation Front	Salim Haroon
17. Jaishe Mohammad	Masood Azhar
18. hizbul Mujahideen	Ghulam Rasool Dar
19. Tanzeem Ikhwan	M. Akram Awan
20. majlis Akaabreen millat	

Thousands of militants including suicidal squads are occupied in the liberation war of Kashmir, Bosnia and Chechnya. Retired and serving army officers are engaged to train the youth. All of them have joined these training camps voluntarily. The Drug barons, under ground mafia, big smugglers, a few foreign countries, International sensitive agencies, and Muslim business tycoons from all over the world are funding all the religious organizations. These organizations are collecting huge funds from general public through retailers displaying donation boxes.

All the unwanted financers with criminal background or history and tax evaders receive protection for themselves and their ventures as “Bonus”.

Chapter 3

Islamic Law in Pakistan

During the period of army government of General Zia ul Haq, the religious parties were used to promote Islamic militant concept for Afghan Russia war. The government and sensitive agencies including foreign agencies provided these religious parties with huge funds to produce Islamic militants. They were supplied with sophisticated weapons and training camps in the supervision of army. The youth of Pakistan and Afghanistan were motivated by the clergies to get commando training and fight in Afghan war. After their success in this task they got much importance and started to play role in the affairs of the government. They became very strong with a big trained force. General Zia Ul Haq who was a big hypocrite; used the Islamic weapon to prolong his reign. He juggled with the Islamic injunctions and announced the implementation of Islamic law in the country with help of clergies. In this regard, an Islamic council was formed. This council is unable to give blue print of Islamic laws or clear legislative proposals. The Islamization process is still in the state of confusion after a period of seventeen years. The clergies have failed to give a clear shape of Islamic law. They were at large to play with the sentiments and rights of the people. The prevailed law during Zia reign; framed by the colonial masters; has been mixed up with the Islamic law. Currently the courts are applying the provisions of both laws simultaneously. As a result a number of cases are pending in the courts. Prolong undue detention of thousand of innocent people in the jails can be observed due to this mixture of two type of laws. The Hadood ordinance and qisas WO diyat laws cannot be clarified by the clergies properly and were added in the statute book of Pakistan instead of proper replacement of the legislation. People have been lying in the jails since a long time on the charges of very petty offences and could not be released due to the application of mixture of legislations and improper judicial system for the release of those prisoners charged against Qisas and Diyat law.

The introduction of blasphemy law was again a piece of discrimination with Non Muslims. The legislation is framed in the way that death penalty is given for the Non Muslims against the charge of passing derogatory remarks for the prophet Mohammad PBUH (Section 295C of PPC) but the Muslims are to be

given three years sentence for the same charge of passing derogatory remarks for other prophets (Section 298C of PPC). Although both parties should be subjected the same punishment. A few minority members of parliament raised this point a few years back in the parliament but were pressurized to withdraw this demand.

In a nutshell this Islamization in Pakistan is just an exploitation of these religious clergies to make fool of the common man and project their continuous efforts for the application of Islamic system. All the previous leaders used to be the part of this game of making fools of the general public to divert the attention from effects of sick economy and their corruption.

Chapter 4

Conclusions and suggestions

The purpose of this study was to assess deterioration of peace and harmony in Pakistan due to sectarianism and fanaticism in Islam and the effects on the common man. There is an immediate need of taking sensible measures to control them. The increasing force of Islamic militants has caused a great damage for the safety of common man in Pakistan. The clergies have created a lot of differences among masses and are increasing religious hatred. Madrassas (Religious schools) have already been taken over in many Muslim countries especially in Pakistan and Afghanistan. The students of these schools are taught to hate and despise the world outside their walls. They are an example of desperation, ignorance, intolerance, violence-as-culture and destruction. The secular education is becoming unpopular. The massacre of innocent citizens and incidents of terrorism are increasing day by day. These religious parties have become so strong that it is impossible to monitor them. They have already set a very organized global network. The thought of several hundred thousand well-trained warriors without employment having great financial responsibilities is a matter of worry. It would be rather impossible to counter them physically after a few years. The continued growth of the resources and reach of these dangerous gangs is threatening to destabilize the entire region and safety of common men all over the world. These warriors are penetrating gradually in every country. They have become terror for all the business community and a shelter for the criminal world. The motivation power of these groups is incredible.

These organization had the government sponsorship and push in the past. After the end of Afghan war, increasing massacre and many incidents of terrorism took place, the law enforcing agencies realized the consequences of the mushroom growth of militants but it was too late for them to handle the situation. The successive governments were blackmailed by these clergies and could not take any sensible measures to control these warriors and their subversive activities. It is rather difficult to control these groups with iron hand or by force because their activities and their growth will be carried under ground by the same elements and will further result in more destruction and terrorism. The growth of militants will remain continued as they already have the resources and an organized global network. Their motivation force has

become active and capable in making their roots in every country. They have to be tackled technically and sensibly. There is a dire need of campaigns, seminars, workshops and help of the media to create an awareness among the masses of the dangerous consequences of the subversive activities of these groups. This research is based on interviews, surveys, observation and information from general public, religious and sectarian terrorists in jails, students of religious institutions, clergies of all sects, ex members of the religious groups, jihadi and tablieghy groups, few financiers, donors and business community. A surety was given to all the concerned people that their names will not be disclosed at any cost.

Anyhow, a homework based on sensible measures is badly needed to break the network of these groups and to stop the increasing trend of jihad and sectarianism among masses and to defame the groups by exposing their inhuman motives before taking any strict action. Later an iron hand can be used to eliminate this movement.

Suggestions:

1. The existing nomenclature of all the mosques based on sectarian groups should be renamed to locality names or just the "MOSQUE" (It will help to stop the increasing concept of sectarian ideology among the common people which is a sort of psychological brain washing).
2. All clergies (Ulemaas) should be disarmed. All of their weapons should be confiscated. (They will stop delivering agitating speeches and criticizing other sects or religions when they will feel insecure without arms and have a constant threat to their lives without security. End of agitating speeches and criticism will diminish the hatred among the sects gradually).
3. The sectarian part of nomenclature of all Islamic schools should be removed, changing them to "(name of locality) Islamic school". (It will diminish the concept of sectarianism gradually; especially new generation will be free of sectarian concepts.)
4. Federal Islamic education Board should be formed comprising of neutral Islamic scholars (if any), professors and teachers of Islamic studies from universities and colleges, educationists and psychologists.

5. Islamic board should initiate a unified new syllabus, which should be declared compulsory for every Islamic school all over the country.
6. Subjects of modern education and one foreign language should be made part of the syllabus.
7. Every existing Islamic school in the urban and the rural areas should be advised to get a registration with Islamic Board.
8. A number of Non Government organizations should be engaged to conduct workshops, seminars and conventions in cities and villages to give awareness to people about the importance of humanity, moral values, peace, harmony, nationalism, freedom, effects of terrorism on economy. These N.G.O's should convey to masses that sectarianism is an anti Islamic activity and the promoters of sectarianism are enemies of the country. Common man should be made to realize that it is the moral duty of every citizen to help government to remove this cancer. (It is a parallel method to counter the vast network of religious groups).
9. The responsibility of every sectarian and terrorism incident should also be put on foreign or local financiers of the sectarian groups for the time being for the purpose of publication in the press because the news items in papers blaming the other sectarian group makes the people explosive and violent. The followers of each sect become more fanatic and hateful against the other sects after reading news item of the casualties of their communities. (The press should be taken in confidence made to help government in elimination of such sensitive and inhumane activities).
10. All the accounts of the religious groups should be tracked and audited by auditors of intelligence agencies and their financiers or donors should be traced. Monitoring and tracking of activities of such financiers is also required through sensitive intelligence agencies.
11. Officials of the intelligence agencies may be deputed for regular surveillance at the head quarters and training camps of religious groups. This will gradually help in closing them down.
12. The registration of new religious groups should be banned immediately.

13. The up to date record of weapons and trained militants (Regular and reserve) should be kept and maintained by army intelligence agencies.
14. Army and civil serving officials should not be permitted to join such religious groups that are involved in production of militants.
15. Religious processions of any sect should not be allowed on roads or at open spaces. These should be performed within the four walls of the worship premises or tombs of Mazaars.
16. No stalls and circuses should be allowed at the occasions of Urses. Such activities publicize sectarianism.
17. No high government official or office bearer should be allowed to inaugurate any Urs or religious ceremony of any sect (It gives the false impression of patronage of government).
18. The clergies of mosques should be provided a set sample of religious sermon prepared by the religious education board. All sermons material should be advised by the board (Through a survey, it was found that religious knowledge of people belonging to low profile areas consists of information conveyed by clergies or through radio or television. Even educated people do not have their own study on religion. They just depend on clergies. The information conveyed to them by clergies is the final).
19. An immediate legislation is required to stop agitating and hateful speeches by clergies against other sects. The explosive written materials, which help in hurting sentiments of people, should be banned (distribution of pamphlets and posters on wall).
20. A few patriotic journalists should be on the payroll of government who may regularly publish the reforming articles against sectarianism and its effects on the country and society. The media should also telecast special programs to educate masses about humanity, moral values, harmony and peaceful environment. There is dire need of training of people through media about the development of behavior and nationalism.

No. 312

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Write here "letter", "postcard", "packet" or "parcel"
with the word "insured" before it when necessary.

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(in words)

If insured.

Insurance fee Rs.

Ps.

Weight
(in words)

Kilo
Grams

Name and
address
of sender

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Insurance fee Rs.

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(in words)

Kilo
Grams

Name and
address
of sender

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(in words)

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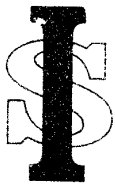
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INSAF SOCIETY

Fatima House Basement,
13-Fane Road, Lahore
Tel: 7354915
E-mail: hakim@brain.net.pk

By fax mail

Dated: July 23 2005

CHAIRMAN

Fayyaz Mansoor

PRESIDENT

Lisan Ullah Khan

GEN. SECRETARY

Tanvir Ahmad Khan

SR. V. PRESIDENT

M. Masud Ch

VICE PRESIDENT

Malik Majeed

Attention: Mr. Tariq Pervez D.G., F.I.A

Government of Pakistan,

Dear Mr. Tariq Pervez,

I am sure my name will ring the bell in your head and will sound you familiar. It is Fayyaz Mansoor here, chairman, Insaaf Society. We met in a meeting in 2000 when the then Governor Punjab Gen. Safdar advised you to hold an interview with us. Now I planned to return to Pakistan in order to restart my mission "Fight against terrorism and fanaticism", in couple of months after completing my fellowships in Risk Management and Insurance studies from University of Toronto.

I do appreciate Pakistan government's utmost efforts, commitment and keen interest in encountering terrorism. Yesterday news showed your name as a member of the team assigned to control and root out the cancer of fanaticism and terrorism. It was pretty interesting to know that the strategy in force and tools in use to encounter the terrorism and fanaticism are parts of my conclusions those were supposed to be applied at the time were suggested to the government of Pakistan. After five years period of time the situation is being changed entirely. The tools applied at the moment may be ineffective for sure because the scenario is entirely changed. The advancement in my research in five years time meeting the prevailing scenario is now five years ahead of the level when those conclusions were suggested by me; will definitely serve the purpose in encountering terrorism as well as will work effectively to fade out the fanaticism in the society. You might remember my words that I predicted in 2000 in my letter to General Pervez Musharraf that those groups will give a bad name to true Muslim followers and to Pakistan by extending their operations in foreign countries if they would not be stopped and controlled immediately.

Further, critical analysis in my research guided an application of substitute tools and a need of new strategy in result of a changed scenario and situation that has arose due to extended network of the fanatic forces and high level of strength and ability they have achieved over the past years. Those groups have followers in millions and are in a good position in targeting a large number of potential youths.

Presently, the fight and encounter of terrorism requires certain modern tactics and techniques to cater the crucial stage of fanaticism and terrorism. I am certainly in a position to provide expertise and specialty for this crucial matter that Government of Pakistan and True Muslims of the world are facing. In fact Pakistan needs sincere move to fight against terrorism, otherwise, I can see that Pakistan has a darker future than Afghanistan and Iraq in next five years time. I hope, officials like you are quite sensible and sincere who can foresee the consequences. Presently, I am in a position to offer my services to FBI or to CSIS but I wish my talent may be utilized by my own country. I offered my services to Canadian Intelligence in 2001 but it was too early for me because I was not a Canadian Citizen. Now I will be welcomed by FBI or CSIS if I would offer my services because I have already got the status of Canadian citizen. My email address is mansoor2111@hotmail.com. If my services are required, please send me a message through email or you can reach me at my cell # 1-416-822-3603. I want to utilize my talent and abilities for the integrity and prosperity of Pakistan.

Thanks / Regards

Fayyaz Mansoor

5583 montevideo Road, Mississauga, Ontario L5N 3L5, Canada

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From : <tariq.khosa@fia.gov.pk>

[Inbox](#)

Sent : July 29, 2005 3:53:20 AM

To : mansoor2111@hotmail.com

Subject : New Strategy to Counter Terrorism

The Director General FIA is in receipt of your letter dated 23 July 2005.
I have been directed to ask you to specify how you can help the FIA in its
core business of counter terrorism , anti human smuggling and trafficking

Yours Sincerely,

Tariq Khosa
Additional Director General

Ph: +92-51-9260776

FAX: +92-51-9261708

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